

# Breakfast With the Judges— Prejudgment Remedies



Remedies Section

LOS ANGELES COUNTY BAR ASSOCIATION

## highlights

Learn what the Judges and Commissioners in the prejudgment remedies departments of the Los Angeles Superior Court Central District expect of practitioners regarding **injunctions, writs of attachment and possession, and receiverships**. You will have the opportunity to ask direct questions to Judges Yaffe and Chalfant and Commissioner Mitchell. Moderated by Mark L. Share.

Please bring your State Bar card as it will assist with early morning security at the Courthouse. Use the First Street or Olive Street entrances to the Courthouse. You may e-mail questions in advance to Mark L. Share at [mshare@dwclaw.com](mailto:mshare@dwclaw.com).

## speakers

### Hon. James Chalfant

DEPT. 85, LOS ANGELES SUPERIOR COURT

### Hon. David P. Yaffe

DEPT. 86, LOS ANGELES SUPERIOR COURT

### Commr. Bruce Mitchell

DEPT. 59, LOS ANGELES SUPERIOR COURT

### To Be Assigned

DEPT. 66, LOS ANGELES SUPERIOR COURT

### Mark L. Share

DE CASTRO, WEST, CHODOROW, GLICKFELD & NASS, INC.

## registration information

JANUARY 28, 2010

LOS ANGELES SUPERIOR COURT

DEPT. 86, ROOM 836

111 NORTH HILL STREET

LOS ANGELES

REGISTRATION BEGINS 7:00 AM

REGISTRATION ENDS 7:15 AM

LIGHT BREAKFAST 7:00 AM

PROGRAM 7:15-8:15 AM

**FREE** CLE+PLUS MEMBERS  
(MEAL NOT INCLUDED)

PRICES BELOW INCLUDE MEAL:

**\$18** CLE+PLUS MEMBERS

**\$55** REMEDIES SECTION MEMBERS

**\$70** OTHER LACBA MEMBERS

(INCLUDES 2010 REMEDIES MEMBERSHIP)

**\$85** ALL OTHERS

1.0 HR CLE CREDIT

PROGRAM CODE# 010728

*Space is limited. Advance payment required to guarantee seating. Attendees must arrive w/in registration period. 48-hr (2 business days) cancellation notice required.*

**Buy a CLE+PLUS membership: (213) 896-6560**

## registration form

Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

Firm Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

This is a new address. Please update my record.

Daytime Phone # \_\_\_\_\_ California State Bar # \_\_\_\_\_

**Registration by Phone w/ Visa, MasterCard, Am Ex:** Call (213) 896-6560, M-F, 9 a.m.-4 p.m. & have above information ready. All registration closes at noon on the day before the program.

**Registration On-Line:** <http://calendar.lacba.org>

**Registration by Mail:** Mail completed form & payment to:  
Los Angeles County Bar Association, PO Box 55020, Los Angeles, CA 90055-2020.

### Payment (check one):

I am a CLE+PLUS member. My CLE+PLUS # is \_\_\_\_\_.

I will attend at no add'l cost (meal not included).

I will buy the meal for \$ \_\_\_\_\_.

All others: I will attend the program for \$ \_\_\_\_\_.

### Method of Payment (check one):

Enclosed is a check for \$ \_\_\_\_\_ payable to: Los Angeles County Bar Association.

Charge \$ \_\_\_\_\_ on my:  Visa  MasterCard  AmEx

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

**BREAKFAST WITH THE JUDGES...**  
**010728 EL 01/28/2010**

*The Los Angeles County Bar Association is a State Bar of California approved MCLE provider. The Los Angeles County Bar Association certifies that this activity has been approved for MCLE credit by the State Bar of California.*